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WQCC

STATE OF NEW MEXICO
WATER QUALITY CONTROL COMMISSION

In the Matter of:)

MARISELA ORNELAS, d/b/a)
VISION MOBILE HOME PARK, LLC,)

No. WQCC 21-04 (CO)

Respondent.)
_____)

NOTICE OF TRANSCRIPT FILING

You are hereby notified that the transcript from the Public Hearing on June 8, 2021 concerning the above case was filed on June 16, 2021. The transcript is available and a copy can be obtained from The Office of Public Facilitation by requesting via email: pamela.jones@state.nm.us or by telephone: (505) 660-4305.

Certificate of Service

I hereby certify that on June 16, 2021 a copy of the *Notice of Transcript Filing* was sent to the persons listed below:

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